



*PLEASE UNDERSTAND THAT THIS APPLICATION WILL NOT BE OFFICIALLY ACCEPTED UNTIL DEPARTMENT STAFF HAS DETERMINED THAT THE APPLICATION IS COMPLETELY FILLED OUT.*

**By signing this application you agree “I have examined all statements and information contained herein, and all attached exhibits, and to the best of my knowledge and belief, they are true and correct. I authorize the City of Madras staff, Hearing’s Officers and Planning Commissioners to enter property for inspection of the site in conjunction with this land use application”**

1. Current assessed valuation shown on Jefferson County Assessor's tax rolls. \_\_\_\_\_
2. Acreage of property (ies) to be annexed into the City of Madras. \_\_\_\_\_
3. Names of all residents and list of registered voters in the proposed annexation area.  
\_\_\_\_\_  
\_\_\_\_\_
4. Type of Structure on the property(ies) proposed to be annexed (please circle):  
Single Unit Structure                      Multi Unit Structure                      Manufactured Home
5. Are these structure’s owner occupied?     Yes     No  
Renter Occupied  Yes     No  
Vacant?             Yes     No  
If Occupied, list the name(s) of each occupant \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Consent to Annexation forms, provided by the City of Madras, with notarized signatures of all property owners and electors within the proposed annexation area.  
Submitted with application  Yes     No  
Not submitted with Application  Yes  No  
Why? \_\_\_\_\_
7. Existing land uses within annexation area. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Existing improvements:
  - a. Water system: \_\_\_\_\_
  - b. Streets: \_\_\_\_\_
  - c. Sewer: \_\_\_\_\_
  - d. Storm drainage: \_\_\_\_\_

10. Special Districts serving properties proposed for annexation:
- a. Water: \_\_\_\_\_
  - b. Irrigation: \_\_\_\_\_
  - c. Fire: \_\_\_\_\_
  - d. School: \_\_\_\_\_
  - e. Other: \_\_\_\_\_
11. Urban services, the present availability of urban service systems to the proposed annexation area, their capacity and cost of extension and/or improvement to urban standards:
- a. Sewer: \_\_\_\_\_
  - b. Streets: \_\_\_\_\_
  - c. Parks: \_\_\_\_\_
  - d. Storm drainage: \_\_\_\_\_
  - e. Water: \_\_\_\_\_
  - f. Fire: \_\_\_\_\_
  - g. Electricity: \_\_\_\_\_
  - h. School: \_\_\_\_\_
  - i. Police: \_\_\_\_\_
12. How is the proposed Annexation compliant with all applicable policies of the City of Madras Comprehensive Plan? \_\_\_\_\_  
\_\_\_\_\_
13. The property(ies) is contiguous to the city limits? \_\_\_\_\_
14. The property(ies) is located within the City's Urban Growth Boundary? \_\_\_\_\_
15. The annexation meets at least one of the following purposes (circle at least one):
- a. To serve lands needing City water or sewer to alleviate a present or potential health hazard; or
  - b. To provide land to accommodate future urban development; or
  - c. To provide land for provision of needed transportation or utility facilities; or
  - d. To ensure that lands adjacent to the City are developed in a manner consistent with City standards.
16. How does the proposed Annexation meet the purpose(es) identified above?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
17. Adequate level of urban services and infrastructure can be provided upon annexation or a plan is in place for the provision of such services or infrastructure in a reasonable period of time.  
\_\_\_\_\_  
\_\_\_\_\_

18. Is the City capable of extending city services to the proposed annexation area without negatively impacting the existing systems?  Yes  No

Please Explain \_\_\_\_\_

\_\_\_\_\_

19. Has North Unit Irrigation District (NUID) been contacted regarding easements or water rights? \_\_\_\_\_

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Return Application To: City of Madras City Hall  
Community Development Department  
125 SW 'E' Street  
Madras, Oregon 97741  
Phone: 541-475-3388 Fax: 541-475-3959